## COMMITTEE MEETING OF JUNEAU COUNTY BOARD NOTICE

### NOTICE THAT THE HUMAN SERVICES BOARD VOUCHER COMMITTEE WILL MEET ON:

DATE:

Wednesday, September 20, 2017

TIME:

8:00 a.m.

PLACE:

**County Board Room** 

Courthouse

# SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 2. Motion to go into closed session to approve vouchers (Pursuant to 19.35 Wisconsin Statutes)
- 3. Motion to Return to open session
- 4. Approval of vouchers

(If special accommodations are needed please notify the sponsoring committee by calling 5. Adjournment 847-2400.)

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.

#### NOTICE COMMITTEE MEETING OF JUNEAU COUNTY BOARD

### NOTICE THAT THE HUMAN SERVICES BOARD WILL MEET ON:

DATE:

Wednesday, September 20, 2017

TIME:

8:30 a.m.

**PLACE:** 

**County Board Room** 

Courthouse

#### SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call to Order
- 2. Approval of Minutes
- 3. Support Services Unit Presentation
- 4. Building Update Tim Cottingham
- 5. Brief Discussion Staffing for Children Youth and Families
- 6. Presentation of 2018 Human Services Budget
  - Public Hearing on Tuesday, 9/26/17
- 7. Items for Next Meeting
- 8. Next Meeting Date
- 9. Adjourn

(If special accommodations are needed please notify the sponsoring committee by calling 847-2400.) ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.

#### PUBLIC HEARING NOTICE COMMITTEE MEETING OF JUNEAU COUNTY BOARD

# NOTICE THAT THE HUMAN SERVICES BOARD WILL MEET ON:

DATE:

**September 26, 2017** 

TIME:

6:00 p.m.

PLACE:

**Hatch Public Library** 

#### SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. CALL PUBLIC HEARING TO ORDER
- 2. Close Public Hearing
- 3. Review and Discuss Public Comments on Budget
- 4. Review and Approve the 2018 Budget to Present to Finance Committee
- 5. Adjourn

(If special accommodations are needed please notify the sponsoring committee by calling 847-2400.) ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s.19.83 and 19.84 Wis. Stats.